Sneha Fafat, Registered Dietician #63/08

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25-10-22

| Weight: 89.9 kg                                 | Name: Prerna  | Age: 36 Y                  | Height: 150 cms |  |  |  |
|---|---|----------------------------|-----------------|--|--|--|
|   |   | Food Plan Week 10          |                 |  |  |  |
| 9:00 AM   | 1 Fruit + 10 Pcs Walnuts  |                            |                 |  |  |  |
|   |   |                            |                 |  |  |  |
| 12:00 PM Salad<br>2 Phulka / 2 Multi Gain Bread |   |                            |                 |  |  |  |
|   | Sabji<br>Cheese/ Paneer   |                            |                 |  |  |  |
|   |   |                            |                 |  |  |  |
| 4:00 PM   | Roasted makhana/ Chana  |                            |                 |  |  |  |
| 8:00 PM   | Calad / Cours   |                            |                 |  |  |  |
| 0.00 I W  | Salad/ Soup<br>2-3 Moongdla Chilla + Lauki<br>[or] 2 Millet roti + Sabji + Kadi |                            |                 |  |  |  |
|   |   | oriander leaves + 50% besa | n)              |  |  |  |
| 10:30 PM  | 4 Dates   |                            |                 |  |  |  |
|   |   |                            |                 |  |  |  |

Program Expiry 21-04-22

Note

A) Refer General Guidelines.

B) 1 Free Meal In the Week is Allowed.



## Activity and Food Tracker



|          | Day1 | Day2 | Day3 | Day4 | Day5 | Day6 | Day7 |
|----------|------|------|------|------|------|------|------|
|          |      |      |      |      |      |      |      |
|          |      |      |      |      |      |      |      |
|          |      |      |      |      |      |      |      |
|          |      |      |      |      |      |      |      |
|          |      |      |      |      |      |      |      |
|          |      |      |      |      |      |      |      |
| Exercise |      |      |      |      |      |      |      |
|          |      |      |      |      |      |      |      |
| Water    |      |      |      |      |      |      |      |